

HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Friday, 14th October, 2011

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Friday, 14th October, 2011, at 10.00 am
Council Chamber, Sessions House, County Hall, Maidstone

Ask for: **Peter Sass**
Telephone: **01622 694002**

Tea/Coffee will be available from 9:45 am

Membership

- Conservative (10): Mr N J D Chard (Chairman), Mr B R Cope (Vice-Chairman), Mr R E Brookbank, Mr N J Collor, Mr A D Crowther, Mr K A Ferrin, MBE, Mr C P Smith, Mr K Smith, Mr R Tolputt and Mr A T Willicombe
- Labour (1): Mrs E Green
- Liberal Democrat (1): Mr D S Daley
- District/Borough Representatives (4): Councillor J Burden, Councillor R Davison, Councillor G Lymer and Councillor Mr M Lyons
- LINK Representatives (2): Dr M Eddy and Mr M J Fittock

Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- | Item | Timings |
|----------------------------|---------|
| 1. Introduction/Webcasting | |
| 2. Substitutes | |

3. Declarations of Interests by Members in items on the Agenda for this meeting.
4. Minutes (Pages 1 - 8)
5. Reducing Accident and Emergency Admissions: Part 1 (Pages 9 - 56) 10:00 – 11:20
6. East Kent Maternity Services Review (Pages 57 - 74) 11:20 – 12:00
7. Eating Disorders Review (Pages 75 - 80) 12:00 – 12:05
8. Child and Adolescent Mental Health Services (CAMHS) (Pages 81 - 88) 12:05-12:10
9. NHS Financial Sustainability Review: Written Update (Pages 89 - 114) 12:10-12:15
10. HOSC and the Local Dimension (Pages 115 - 130) 12:15 – 12:35
11. Forward Work Programme (Pages 131 - 132) 12:35 – 12:45
12. Date of next programmed meeting – Friday 25 November 2011 @ 10:00 am

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
 Head of Democratic Services
 (01622) 694002

6 October 2011

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.